



2024 CLUB PACK



Seventh-day
Adventist Church™

Western Australia

2024 CLUB PACK

Contents

Calendar

District Director Allocation

Events & Expectations

Application Forms

- Club Registration
- Green Beret
- Years of Service
- Master Guide
- Pathfinder Leadership Award

Reporting Forms

- 200 Club Instructions and Scoring
- 200 Club Report
- Risk Assessment
- Activity Notification
- Incident Report
- Safety Management Report

Useful Club Resources

- 2024 Memory Gems
 - Staff Registration Form
 - Club Attendance Form
 - Pathfinder Application Form
 - Health Record
 - General Release and Consent Form
 - AdSafe Code of Conduct
 - Encounter Series
 - Pathfinder Pledge and Law
 - Pathfinder Song
-



2024 EVENTS



ADVENTURERS & PATHFINDERS

PLA & Master Guide Training
February 17th - 18th

World Adventurer Day
May 18th

Teen Initiative
August 16th - 18th

WA Pathfinder Camporee
September 20th - 23rd

World Pathfinder Day
September 21st

WA Adventurer Camporee
October 18th - 20th

Local Club Investiture
November

Pathfinder Corroboree
December 7th



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Adventist Church™

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2024 ABSEILING

ADVENTIST OUTDOORS

March 24th

April 28th

May 26th

June 16th

August 25th

September 29th

October 13th

Location

Statham's Quarry - Ridge Hill Rd, Gooseberry Hill WA 6076

Cost

\$5 per participant

Form

<https://forms.office.com/r/2Bdj19G8L6>

Abseiling operates on a first in best dressed basis so please complete the 'Pathfinder Abseiling Booking Request' form as soon as possible.



Seventh-day
Adventist Church™

Western Australia

2024 CLUB PACK

District Directors

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CLUBS

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2024 CLUB PACK

Events & Expectations

Storm Co.

29th June - 7th July

There are no staffing requirements but we do ask that you promote Storm Co. registration to your clubs as it is a requirement for Pathfinders to receive their Green Beret. Leaders and parents are welcome to sign up and attend StormCo as well.

Teen Initiative

16th-18th August

Clubs do not need to provide staff for this event. It is fully organised by the Advisory and Conference team. However, individuals from various clubs will be invited to staff this event.

State Camporee

20th - 23rd September

All clubs are expected to participate in Camporee, this includes all staff. Specific even information will be send out accordingly throughout the year.

Corroboree

7th December

All leaders are expected to attend Corroboree to support their Pathfinders.

2024 CLUB PACK Forms

Club Application Form



<https://forms.office.com/r/H3K60E0uFJ>

End of Year Award Forms

Due November 1st

Graham Barnett Green Beret Award



<https://forms.office.com/r/z2JpbWrnT6>

Years of Service Award



<https://forms.office.com/r/i0gbq29LZd>

Master Guide & PLA



<https://forms.office.com/r/TAdYUW62uk>

2024 CLUB PACK

200 Club Award

200 Club is fun and exciting for the kids in your club as well as being a way of ensuring all clubs are performing the required activities. You can use it as a tool to motivate participation. Reports are due to the Youth Team and your club DD by the 10th of each month for the month prior.

Key: MS = Maximum Score, YU= Your Use, OU = Our Use

Section One - Basic Details

This section is simple but often missed. Please make sure you fill this in fully every month, especially the 'report for the month of' section. Here you will also record details of any club meetings you had during that month.

Section Two - Monthly Section

All point allocations are outlined on the next page, please take care to ensure you are scoring correctly. This section is completed each month, removing the previous month's score.

Section Three - Bi-Monthly Section

It is expected that each club completes five events each year that fall under either of the specified categories:

Special Event (SE) or Share Youth Faith (SYF)

There must be three of one event type and two of the other and 75% club participation at each. Be sure to fill in ALL required fields as events are completed, adding to your list as the year progresses. These events CANNOT include anything listed in the Annual Section.

Section Four - Annual Section

This is a list of the basic events and activities clubs are expected to participate in. Please fill in the details required as each activity is completed. By the end of the year this table should be full, adding to each month and leaving the previous month's activities.

2024 CLUB PACK

200 Club Award

200 CLUB SCORING SYSTEM

Monthly Section

1. Number of Club Meetings:

- Standard Program
 - Two Meetings = 5 Points
 - One Meeting = 3 Points
- Specialty Program
 - One Meeting = 5 Points

2. Average Attendance:

- 0-20%= 1 Point
- 21-40% = 2 Points
- 41%-60% = 3 Points
- 61-70% = 4 Points
- 81-100% = 5 Points

3. Average in Uniform:

- 0-20%= 1 Point
- 21-40% = 2 Points
- 41%-60% = 3 Points
- 61-70% = 4 Points
- 81-100% = 5 Points

4. Chaplain Devotionals:

- Standard Program
 - Two = 5 points
 - One = 3 points
- Specialty Program
 - One = 5 Points

5. Staff Meetings:

- One with at least 75% attendance
 - 5 Points

6. Report Submission:

- Submitted by 10th of the Month
 - 5 Points
- Submitted after 10th of the Month
 - 0 Points

7. Class work:

- Both classes AND advanced classes
 - 5 Points
- Classes only
 - 3 Points

8. Flag raising – Pledge & Law:

- Both done at meetings
 - 5 Points
- One only done at meetings
 - 3 Points

2024 CLUB PACK

200 Club Award

200 CLUB SCORING SYSTEM

Bi-Monthly Section

Both event types require 75% or more attendance to be counted.

Special Event (SE)

An event one for yourself

- 4 Points Each

Share Your Faith (SYF)

An event/activity done for someone else

- 4 Points Each

Annual Section

Allocate maximum points for participation as outlined on the report form.

Final Score

Maximum Points

Average of the best 9 monthly section totals	40
Bi-monthly section	20
Annual Section	165

Grading & Awards

200 Club Award	200-240
A Grade Pennant	185-199
B Grade Pennant	70-184
C Grade Pennant	155-169
Participation Pennant	0-154

Pathfinder 200 Club- Monthly Report

The first page should be completed at the start of the Club Year and updated as required.

The second page should be updated Monthly and emailed to the Conference Youth Secretary and your District Director. **This report is due by the 10th of each month.**

Club		
Director		
Secretary		
District Director		
Sponsoring Churches		
Annual Insurance Check List		Club registered with Conference – This provides Insurance for Pathfinders :
		Confirm that your church has insurance for club Equipment and Buildings :
		Club Equipment list is current : List last updated (date) :

Style of Program	
Way to Go	
Card Traditional	
Specialties Which ones?	
Combination of :	

Classes:	No's doing	No's doing Advanced
Friends		
Companions		
Explorers		
Rangers		
Voyagers		
Guides		
Totals		
AY – Silver		
AY – Gold		
Leadership Awards		
Master Guide		
PLA / AO		
Other Awards		

Composition of Club Membership	Male	Female
Director (s)		
Deputy Director (s)		
Secretary		
Counsellors		
Junior Counsellors		
Other Misc. Staff		
Pathfinders		

Pathfinder 200 Club- Monthly Report

Pathfinder Club		Report for the month of	
Report Date		Person Filing Report	

Pathfinder Meetings and **Monthly Section** should be completed for each month. Delete previously report data.

MS = Maximum Score; YU = Your Use; OU = Our Use. Date Format dd/MM/YY

Pathfinder Meetings (that included class work, curriculum or organised activity) (Fill in End Date for Camps or Sleepovers where the meeting is over more than one day)							
Start Date		Time		End Date		Time	
Activity/Location							
Start Date		Time		End Date		Time	
Activity/Location							
Start Date		Time		End Date		Time	
Activity/Location							
Start Date		Time		End Date		Time	
Activity/Location							

Monthly Section	MS	YU	OU
1. No Regularly Scheduled Club Meetings	5		
2. Ave % Attendance – PF and Staff	5		
3. Ave % in specified Uniform	5		
4. Number of Chaplain Segments	5		
5. Staff Meetings with 75% Attendance	5		
6. This report returned by 10 th of month	5		
7. Class work	5		
8. Flag Raising / Pledge and Law	5		
Monthly Total	40		

Bi-Monthly and **Annual sections** should be **added** to each month as events occur. **Leave previously reported events and points.**

Bi-Monthly Section (Special Event / Share Your Faith) 75% Participation Provide Brief Details for each event	Event Type	Event Date	Month Reported	MS	YU	OU
1.	Max 3 of SE or SYF			4		
2.				4		
3.				4		
4.				4		
5.				4		

Annual Section	Event Date	Month Reported	MS	YU	OU
1. Leadership Seminar (min 25% staff participation OR 25% been invested in PLA or AO)			20		
2. Yearly Program to DD			10		
3. Club visit and assessment by DD			10		
4a. Club Campout 1 (2 nights / 75% club participation)			10		
4b. Club Campout 2 (2 nights / 75% club participation)			10		
5. Conf Teen Expedition / Initiative / STORM Co (at least 1 Teen participation)			5		
6. Pathfinder Day conducted			15		
7. Camporee or Fair (75% Club Participation)			30		
8. Extra Honours or Crafts			5		
9. Investiture (80% Club Participation) Number Invested :			20		
10. Corroboree			30		

Risk Analysis for an outdoor Activity / Event



Print Form

Submit by Email

Pathfinder Club or Outdoor Group:

Youth Director's name:

Activity:

Date of Assessment:

Location:

Assessor's name:

Activity date/time:

Name of person completing this assessment:

Identified Possible Risk and Cause	Occurance rating: 1. Low 2. Moderate 3. Extreme	Risk minimisation strategy	Occurance rating after minimisation applied. 1. Low 2. Moderate 3. Extreme	Final assessment: Does the final occurrence rating suggest the risk is at an acceptable level to proceed. 1. Accept 2. Review 3. Rejected totally
EXAMPLE: Tripping on rocks	2. Moderate	1. Slow down when walking over rocky areas 2. Correct foot ware for walking on rocks	1. Low	1. Accept



ADVENTIST OUTDOORS

West Australian Conference

Send completed form to:
 WA Conference
 PO Box 377 Bentley
 WA 6982
 or e-mail:
activity_notifications@adventistoutdoorswa.org.au

ACTIVITY NOTIFICATION – to be used for all church group outdoor activities

Please complete all relevant sections

To be sent to ADVENTIST OUTDOORS Western Australia office arriving one (1) week prior to conducting the activity.

Conference Adventist Outdoors Chairperson, Youth Dept. and OH&S Dept. receives a copy

Ensure that your Base / Emergency Contact person also receives a copy of this document.

Church/Company – Name:						
Type of activity (ies)					Today's Date:	
Church Dept. for which the activity is conducted					Authority from church Dept. / local church board	
Adventurers <input type="checkbox"/>	Pathfinders <input type="checkbox"/>	Youth Dept. <input type="checkbox"/>	Schools <input type="checkbox"/>	Other:	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Activity Site / Location						
Address: and/or Latitude/Grid: _____ Intended route: _____ Date in: _____ Date out: _____ Finishing time: intended completion time for the Activity: _____						
Activity Details:						
Base / Emergency Contact Person <small>This person should not be going on the activity. They should notify the police or agreed emergency personal if not contacted by:</small>				Phone number: E-Mail: Mobile number:		Parents or next of kin of party member have been given Contact Details Yes No <input type="checkbox"/> <input type="checkbox"/>
Time: _____		Day: _____		Date: _____		
Overall in Charge (role):			Mobile: _____			
Contact Details:			E-Mail: _____		WWCC: _____	
Second in Charge (role):			Mobile: _____			
Contact Details:			E-Mail: _____		WWCC: _____	
Critical Incident Manager:			Mobile: _____		WWCC: _____	
Incident Recorder (Time Line):			Mobile: _____		WWCC: _____	
First Aid Person:			Mobile: _____		WWCC: _____	

Location of Activity:					
Private Property <input type="checkbox"/>	State Forest <input type="checkbox"/>	National Park <input type="checkbox"/>	Wilderness <input type="checkbox"/>	Church property <input type="checkbox"/>	Other:
Object of the Activity:					
Recreational: <input type="checkbox"/>	Pathfinder Class req'ts: <input type="checkbox"/>	Honours req'ts: <input type="checkbox"/>	Educational: <input type="checkbox"/>	Training: <input type="checkbox"/>	Other:
If training indicate level of training being undertaken:					
Instructor <input type="checkbox"/>	PLA <input type="checkbox"/>	PSA <input type="checkbox"/>	MG <input type="checkbox"/>	OTHER	Number of Participants Attending (adults and children):
Certificate of insurance provided to land manager or others (Eg. DEC) <input type="checkbox"/>			Not required:		
Risk Assessment Completed: <input type="checkbox"/>		Emergency Response Plan Completed: <input type="checkbox"/>			
Vehicle Registration: one or more vehicles at site					
Vehicles at site: Registration:		Colour: Make and Model:			
Emergency Communications: Police, Non Urgent 131444, Poisons information 131126, Fire 000, DEC: Access/Egress: Nearest Emergency Centre: Mobile: <input checked="" type="checkbox"/> UHF Radio: <input type="checkbox"/> SPOT- Tracker: <input type="checkbox"/> Sat Phone: <input type="checkbox"/> EPIRB: <input type="checkbox"/> VHF Radio: <input type="checkbox"/> Other: <input type="checkbox"/>					
The party is equipped for this amount of days:			Shelter: <input type="checkbox"/> Clothing: <input type="checkbox"/> Food: <input type="checkbox"/>		
Ownership of equipment: Private: <input type="checkbox"/> Hire: <input type="checkbox"/> Church: <input type="checkbox"/>					

OFFICE ADMINISTRATION ONLY:	
Signature:	Authorized Person:

E-MAIL COMPLETED DOCUMENT TO: activity_notifications@adventistoutdoorswa.org.au

Remember to give a copy of this document to your Base / Emergency Contact person.

REMEMBER TO INFORM CONTACT PERSON ON RETURNING FROM THE ACTIVITY

INCIDENT & INVESTIGATION REPORT

To be completed by Workplace Manager OR Immediate Supervisor



**SEVENTH-DAY
ADVENTIST
CHURCH**

Western Australian Conference

44 – 60 Station Street, Gosnells, WA 6110

PO Box 134 Gosnells, WA, 6990

Telephone (08) 9398 7222

Facsimile (08) 9398 5164

E-Mail: waadmin@adventist.org.au

Person Involved: Name:

.....**Sex:** M F

Age: **Address:**

..... P/code

Date of Incident: / / 20..... **Time:** AM / PM

Exact Location:

.....

Incident Classification: [Choose One]

Your Choices are – Minor **OR** Moderate **OR** Major **OR** Catastrophic

Relationship to Employer, Organisation, or Activity: [Choose one]

Your Choices are – Employee **OR** Contractor **OR** Student **OR** Visitor **OR** Camper **OR** Other [Please Specify]

Details of Treatment Provider: First Aid Attendant:

Address:

Doctor: **Address:**

Was Ambulance Used: Yes No **Depot Involved:**

Treated at Hospital: Yes No **Admitted as:** Inpatient **OR** Outpatient

Name of Hospital:

A. Preceding event: (Describe event immediately prior to accident, eg. Sharpening chisel on grinder)

.....

B. Accident event: (Describe event causing injury eg. Tool ejected from grinder)

.....

C. Injury event: (Describe how injury happened eg. Struck by part ejected from grinder)

.....

D. Following event: (Describe , eg. Machine Stopped – Help called – GIVE DETAILS of First Aid given)

.....

Was a Registered Vehicle Involved: Yes No Registration Number:

Vehicle Make & Model: Driver:

If Police Involved - Police Report Number:

Police Officer and Station:

Witness Details (attach written statements to this report form)

Name: Phone:

Address: Postcode:

Name: Phone:

Address: Postcode:

Claim Potential - Employees': Do you anticipate a Workers' Compensation claim being made? Yes No

[If "YES", include any "**Compensation Claim Forms**" when you forward this report to the WA Conference OS & H Co-ordinator at PO Box 134 Gosnells WA 6990]

Non-employees': Do you anticipate a claim being made by someone other than an employee? Yes No

Has a claim been made verbally Yes No In writing? Yes No If verbally, please give details:

.....

.....

[If a claim is anticipated (or has been made) attach full details of the claim when you forward this report to the WA Conference OS & H Co-ordinator at PO Box 134 Gosnells WA 6990]

Corrective Action 1 - What corrective action is recommended to prevent re-occurrence and by whom?

.....

Corrective Action 2 - WHO is the Manager OR Supervisor required to ensure corrective action is taken?

.....

Details of Manager OR Supervisor completing this report:




Full Name: [Please Print] Date:/...../20.....

Address: P/code:

Department OR Organisation: Phone:

Signature:

Complete this form within 24 hours of incident - THEN:

-  Keep a copy yourself. Don't admit liability. **IF INCIDENT SERIOUS CALL 9398 7222 OR FAX 9398 5164**
-  **DON'T** give a copy to the person involved in the incident.
-  Send a copy to the **WA Conference OS&H Coordinator at PO Box 134 Gosnells WA 6990**, and, if required **THE CONFERENCE WILL**, forward a copy to Risk Management Services, Locked Bag 2014, Wahroonga NSW 2076

2024 CLUB PACK

Safety Management Plan

Below are steps to help you complete the 'Safety Management Plan/Risk Assessment' Form which is required along with the 'Notification Form'.

Why?

- The church administration now expects this form to be completed
- It helps you to identify the possible dangers for the activity
- It means that you can work out a way of making the danger safer
- Means that we are good stewards who care for the Pathfinders and the Pathfinder organisation.

How?

- Work with a group to complete the form
- On the blank safety management plan template, fill in the details regarding the context of the activity
- Consider the major dangers that may be present at the activity location
- List all identified risks
- Work out a control strategy (like wearing a life jacket if canoeing) to reduce risk
- Include whatever special guidelines are relevant to your activity.
- Pray about it
- Identify who or which group of people are responsible for putting the risk controls in place. Share it with your team. Choose people/teams that are responsible for keeping the activity safe.

2024 CLUB PACK

Safety Management Plan

- Outline your emergency procedure and emergency evacuation for your activity. This is extremely important!
- Make a decision as to whether this activity's risk is manageable. 11. Send a form with your Notification Form. Share it with your staff.
- Learn from experience, add other risks or delete some for next time.
- Always remember that in the outdoors, the risk can come from anywhere. Be prepared!

The Pathfinder Leadership Award provides further training regarding safety management.

2024 PATHFINDER

MEMORY GEMS

JANUARY - JUNE

New International Version

Isaiah 40:28. "Do you not know? Have you not heard? THE LORD IS THE EVERLASTING GOD, THE CREATOR OF THE ENDS OF THE EARTH. HE WILL NOT GROW TIRED OR WEARY, and his understanding no-one can fathom."

Exodus 34:6. "And he passed in front of Moses, proclaiming, THE LORD, THE LORD GOD, THE COMPASSIONATE AND GRACIOUS GOD, SLOW TO ANGER, ABOUNDING IN LOVE AND FAITHFULNESS."

Jeremiah 31:3. "THE LORD APPEARED TO US IN THE PAST, SAYING: 'I HAVE LOVED YOU WITH AN EVERLASTING LOVE; I have drawn you with loving-kindness.'"

John 1:1, 2. "IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. He was with God in the beginning."

1 John 3:8. "He who does what is sinful is of the devil, because the devil has been sinning from the beginning. THE REASON THE SON OF GOD APPEARED WAS TO DESTROY THE DEVIL'S WORK."

John 14:1-3. "Do not let your hearts be troubled. Trust in God; trust also in me. In my father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. AND IF I GO AND PREPARE A PLACE FOR YOU, I WILL COME BACK AND TAKE YOU TO BE WITH ME that you also may be where I am."

EXAMINATION

(Children nine years of age and under learn only the capitalised portions)

2024 PATHFINDER MEMORY GEMS

JULY - DECEMBER

New International Version

HEBREWS 9:14. "HOW MUCH MORE, THEN, WILL THE BLOOD OF CHRIST, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF UNBLEMISHED TO GOD, cleanse our consciences from acts that lead to death, so that we may serve the living God!"

1 Corinthians 3:16, 17. "DON'T YOU KNOW THAT YOU YOURSELVES ARE GOD'S TEMPLE AND THAT GOD'S SPIRIT LIVES IN YOU? If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and you are that temple."

Romans 15:13. "MAY THE GOD OF HOPE FILL YOU WITH ALL JOY AND PEACE AS YOU TRUST IN HIM, so that you may overflow with hope BY THE POWER OF THE HOLY SPIRIT.

Romans 6:23. "FOR THE WAGES OF SIN IS DEATH, BUT THE GIFT OF GOD IS ETERNAL LIFE IN CHRIST JESUS OUR LORD."

John 3:16. "FOR GOD SO LOVED THE WORLD THAT HE GAVE HIS ONE AND ONLY SON, THAT WHOEVER BELIEVES IN HIM SHALL NOT PERISH BUT HAVE ETERNAL LIFE."

1 John 3:1. "HOW GREAT IS THE LOVE THE FATHER HAS LAVISHED ON US, THAT WE SHOULD BE CALLED CHILDREN OF GOD! And that is what we are! The reason the world does not know us is it did not know him."

EXAMINATION

(Children nine years of age and under learn only the capitalised portions)

PATHFINDER PACK



CLUB STAFF REGISTRATION

Club: _____ Year: 2021

Position	Name	Address	Primary Phone	Email	Working With Children Number
Director					
Dep. Director					
Secretary					
Treasurer					
Chaplain					
Counselor					
Counselor					
Counselor					
Counselor					
Counselor					
Jr Counselor					
Jr Counselor					
Jr Counselor					
Teacher					
Teacher					
Teacher					
Teacher					
Teacher					



BASIC MEDICAL DETAILS

Medical Record: (Allergies/Drugs) _____

Plants: _____ Foods: (eg Peanuts) _____

Bee Stings: _____ Other: _____

Medicare No: _____

Physical Abnormality: _____

Last Tetanus Injection: _____

Level of Swimming Ability: NONE BASIC CONFIDENT ADV

History: (Please Circle)

ASTHMA / FREQUENT SORE THROAT / SINUSITIS / ABSCESSSED EAR

BRONCHITIS / FAINTING / STOMACH UPSETS / CONSTIPATION

KIDNEY TROUBLE / CONVULSIONS / SLEEP WALKING

ATHLETE'S FOOT / HEART TROUBLE / RHEUMATIC FEVER / DIABETES

OTHER: _____

IMPORTANT: Please list any specific emergency treatment your child may require to relieve any of the above conditions: _____

As a parent/guardian I have worked with Pathfinders in the following activities: _____

I am willing to assist the Pathfinder Club in:

- Being a teacher
- Transport
- Other: _____
- Craft Leader
- Repair Equipment
- Make a donation

PATHFINDER APPLICATION FORM



Name of Pathfinder: _____

Phone _____ Parent Mobile: _____

Address: _____

_____ Postcode: _____

Email: _____

School: _____ Grade: _____

Church _____ Age _____ D.O.B _____

(Minimum age at beginning of the year is 9 years & 9 months)

Please Complete the following questions

I would like to join the _____ Pathfinder Club

Have you been an Pathfinder before? Yes No

If yes, where? _____

Please tick the classes you have completed

- Friends
- Companion
- Explorer
- Ranger
- Voyager
- Guide

What class do you wish to join? _____

Do you have a full Uniform? _____

To be completed by the Parents:

We have read the requirements for membership in the _____ Pathfinder Club and hereby certify that

_____ (child's name) has reached the age of ten years or over. We are willing and desirous that he/she becomes a Pathfinder.

As parents/guardians, we understand that the Pathfinder Club Program is an active one for the applicant. It includes many opportunities for service, adventure and fun.

In the event of accident or illness, I also authorise the Club Director to consent, where it is impractical or communicate with me, for me / my child to receive any x-ray examination, anaesthetic, medical, surgical or hospital treatment as may be deemed necessary by a licensed physician and/or surgeon. I also authorise to engage such treatment. I agree to pay the appropriate fees for such and any ambulance or other emergency transportation costs, which may be required.

I agree to meet the expense of me / my child being returned home, by the director or leaders. I understand that such an arrangement may be necessary due to illness, injury, or if, in the opinion of the Club Director, non-cooperation of any description or the inability to meet the rigours and requirements of the activity.

We plan to use photos of Pathfinders for promoting and reporting purposes. If you do not want your child/self picture(s) used please inform us by letter/email.

I agree to me / my child attending Pathfinder Activities on this understanding.

Signed: _____

Participant

Date

Signed: _____

Parent/Guardian

Date

2024 CLUB PACK Health Record

Name: _____
Age: _____ DOB: _____ Male / Female
Height : _____ Weight: _____ Blood Group (If known): _____
Medicare No. _____
Health Insurance: _____
Emergency Contact: _____ Phone: _____
Doctor's Name: _____ Phone: _____

If you answer "yes" to items 1-18, please supply full details on the lines below

- | | | | |
|--------------------------|-------|-----------------------------|-------|
| 1. Heart Problems: | Y / N | 11. Diabetic: | Y / N |
| 2. Respiratory Problems: | Y / N | 12. Activity Restrictions: | Y / N |
| 3. Travel Sickness: | Y / N | 13. Bed-wetting: | Y / N |
| 4. Phobias: | Y / N | 14. Special Diet: | Y / N |
| 5. Operations: | Y / N | 15. Disability: | Y / N |
| 6. Recent Illnesses: | Y / N | 16. Medication Required: | Y / N |
| 7. Migraines: | Y / N | 17. Other Allergies: | Y / N |
| 8. Blackouts: | Y / N | 18. Medication Allergies: | Y / N |
| 9. Epilepsy: | Y / N | 19: ADHD | Y / N |
| 10. Asthmatic: | Y / N | 20. Mental Health Condition | Y / N |

Date of Last Tetanus Booster: _____

Swimming Ability: _____

2024 CLUB PACK

Health Record

Authorisation and Agreement

In the event of an emergency where the nominated contact people are unavailable:

- I authorise the leaders to obtain medical advice and/or assistance which they deem necessary.
- I further authorise qualified practitioners to administer anaesthetic if required.
- I accept all operation, blood transfusion and/or anaesthetic risks involved in the event that such procedures are deemed necessary.
- I accept the responsibility for payment and agree to pay medical, transport and any other related expenses.
- I confirm that the information contained in this application is true and correct.
- I agree to inform the leader of any changes to these details.

I agree to meet the expense of me / my child being returned home, by the director or leaders. I understand that such an arrangement may be necessary due to illness, injury, or if, in the opinion of the Pathfinder Director, non-cooperation of any description or the inability to meet the rigours and requirements of the activity.

Signed: _____ **Participant:** _____

Date: _____

Signed: _____
Parent/Guardian (if applicant is aged under 18 yrs)

2024 CLUB PACK

General Consent & Release Form

I declare that I have read the information sheet and personal equipment list for my safe participation in (activity) _____, held on (date) _____ and will endeavour to ensure I have all the items listed. I also understand that it is a condition of participation to accurately complete the Health Record attached.

I have been informed of the nature of the activity and understand that there may be an element of risk involved. I agree to be responsible for taking the time to learn safety techniques and the proper use and limitations of the equipment I will be using. I acknowledge I may refuse to participate in any part of the activity I feel apprehensive about, if this does not endanger myself or the other participants and leaders.

I agree that if I suffer injury or illness, the organisers can arrange medical treatment and emergency evacuation services, as they deem necessary for my safety or wellbeing.

I am aware, in signing this document, of the risks of the above named activity and am willing to accept this risk and agree to release, to the full extent permitted by law, AUSTRALASIAN CONFERENCE ASSOCIATION LIMITED (ACN 000 003 930) and/or SEVENTH-DAY ADVENTIST CHURCH (WESTERN AUSTRALIAN CONFERENCE) LIMITED and its employees and agents from responsibility for any injuries which I may suffer as a result of participation in this activity.

Name of participant: _____

Signature of participant: _____ **Date:** _____

Parent/Guardian approval must be given for participants aged under 18 years

Name of Parent/Guardian: _____

Signature of Parent/Guardian: _____ **Date:** _____

AdSafe Code of Conduct

Your Details

Full Name: _____ Phone: _____

Active Email Address: _____

Pledge

Please select all boxes that apply (a 'selected box' indicates an understanding of, and agreement with the statement).

- I select all boxes that apply in an honest and truthful manner
- It is the Church's Policy throughout Australia and New Zealand that if a person has a conviction for a sexual, pornographic, or violent offense against a minor, they shall NOT be permitted to work in a child/youth-related role in the Church. I am aware of this rule and state that this rule does not prevent me from working with children and young people in the Church and its environments.
- I will not engage in illicit or illegal activity with a child or young person through my involvement as a volunteer or staff in the Church and its environments
- I am aware of and will abide by the local Church's Child-Safe Policy when serving in the Church and its environments (or similar applicable Policy of a Church-entity)
- I will report to a team leader, coordinator, local Church AdSAFE Coordinator, the pastor, or someone else in authority, if I have concerns about the conduct of another volunteer or staff (including a Church Worker / employee) towards a child or young person in the Church and its environments

Acknowledgement

- I am aware of the Code of Conduct for volunteers and staff who work with children and young people in the Church and its environments across Australia and New Zealand as follows, and agree to abide by this code and uphold it to the best of my ability. Conduct that is encouraged for volunteers and staff in the Code of Conduct. DO...
 - Reflect the ethos of the Seventh-day Adventist Church and its organizations and entities in Australia and New Zealand.
 - Behave as a positive role model to children and young people.
 - Greet with a handshake, or ask before giving a hug, in situations where it is appropriate to do so.
 - Treat all children with respect without showing favouritism.
 - Use positive and affirming language toward children and young people.
 - Intervene when children or young people are engaging in inappropriate bullying behaviour towards others or acting in a humiliating or vilifying way.
 - Help provide an open, family-friendly environment for children to worship, interact, and socialize within where children have a voice in an age appropriate way.
 - Alert someone if you observe an apparent breach of this code.
 - Report suspicions of child abuse or neglect to a trusted leader or someone in authority, such as the leader, church pastor, or local church AdSAFE Coordinator.
 - Seek advice about suspicions and disclosures of child abuse or neglect by contacting relevant State, Territory, and/or Country Child-protection Services in your region and report apparent alleged criminal conduct to Police.
- Conduct that is not condoned by volunteers and staff in the Code of Conduct towards a child or young person:
DO NOT...
- Engage in inappropriately rough physical play with a child or young person (not your own).
 - Use physical means or corporal punishment to discipline or control a child, other than reasonable restraint such as by holding a child to mitigate injury.
 - Hold, kiss, cuddle, or touch a child (not your own) in an age/culturally inappropriate manner OR in a manner considered inappropriate by reason of the nature of the program/activity/occasion/event, except for appropriate touch (for example to comfort distress).
 - Assist children (not your own) to do things of a personal nature that they can do for themselves.

- Spend time alone or remain in a confined or secluded space with a child or young person (not your own) on Church property or other venues.
- Make sexually suggestive comments to a child or young person.
- Make offensive or inappropriate comments to a child/ren regarding their appearance, abilities, or sexuality.
- Give personal gifts or favours that target a particular child (not your own).
- Cultivate online and social media 'friendships' with children and young people (not your own) without parental/guardian permission for communication and parents/guardians/leaders being included on messaging lists. Any private messaging to a child or young person should be sent/returned during pre-approved times.
- Share or send sexually suggestive or explicit material to a child in any form such as e-mail, text, movie, sound, or picture file.
- Use profane language near or around children.
- Take a child or young person (not your own) to your home/residence, or encourage private meetings outside of church-sponsored activities, unless authorized to do so and suitable guidelines are in place.
- Take unauthorized photos, movies or recordings of a child on church property, or at church activities, without church authorization and the parental/guardian consent.
- Publish unauthorized photos, movies or recordings of a child or young person, including online, without parental/guardian consent, nor post online unauthorized private information about a child or young person that may identify them such as their: full name; age; e-mail address; telephone number; residence; school; or details of a club or group they may attend.

Breaches of the Code of Conduct and Lawful Directions

- It is everyone's business to monitor for compliance with the above Code of Conduct
- A minor apparent breach of the Code of Conduct may be brought to a person's attention for their awareness and learning
- Minor breaches of the Code of Conduct may be done innocently or in ignorance, or exceptional circumstances or special activities may exist
- Apparent breaches of the Code of Conduct may lead to informal or formal cautions and warnings, which may be issues in writing or given verbally
- Persistent or serious apparent breaches of the Code of Conduct will be reported to a person or Church authority for the response of the Church or Church-entity
- Persistent or serious breaches of the Code of Conduct may result in the privilege of working with children and young people being withdrawn, and may result in a person's suspension or termination of holding a role in relation to children or young people
- The above may apply to me if I am reasonable believed to have committed an apparent minor, persistent or serious breach of the Code of Conduct
- Serious misconduct against Church and legal standards, or the Code of Conduct, may also lead to a volunteer or staff member being suspended or terminated from holding any role in relation to working with children or young people in the Church and its environments
- I will abide by all lawful directions that may be issued by a relevant Church body or Church authority in Australia or New Zealand regarding my duties or appointment as a volunteer or staff in a child/youth-related position
- I understand that the Code of Conduct is a dynamic document that will be revised from time-to-time. Any significant changes to the Code will be provided to me and I will be given the option to recommit. If I do not agree with the Code in force at any time, since abiding by it is a non-negotiable requirement of the church, I shall show my disagreement by not accepting (or remaining in) a leadership or child related role.

Print Name: _____

Sign: _____ Date: _____

- 15 John 8:1-11;
DA 457-459
- 16 DA 460-462
- 17 John 8:12-59
- 18 John 9
- 19 DA 463-465
- 20 DA 466-468
- 21 DA 469-471
- 22 DA 472-475
- 23 John 10:1-30;
DA 476
- 24 DA 477-479
- 25 DA 480-484
- 26 Matt. 19:1-12;
Luke 9:51-56
- 27 Mark 10:1-12;
DA 485
- 28 Matt. 19:23-30;
Mark 10:23-31;
DA 486-488
- 29 Luke 10:1-24
- 30 Matt. 20:1-19,
29-34
- 31 Mark 10:46-52;
DA 489-393

AUGUST

- 1 DA 494-496
- 2 Luke 10:25-37;
DA 497-498
- 3 DA 499-503
- 4 DA 504, 505
- 5 Luke 11
- 6 Luke 12
- 7 Luke 13
- 8 Luke 14
- 9 Luke 15
- 10 Luke 16
- 11 Luke 17:1-19,
23-37
- 12 Luke 18:1-14,
24-30, 35-43;
19; 11-28
- 13 Luke 17:20-22;
DA 506, 507
- 14 DA 508-510
- 15 Matt. 19:13-15;
Mark 10:13-16;
Luke 18:15-17;
DA 511, 512

- 16 DA 515-517
- 17 Matt. 19:16-22;
DA 518;
Mark 10:17-22;
DA 518
Luke 8:18-23
- 18 DA 519-523
- 19 Luke 10:38-42;
DA 524, 525
- 20 John 11:1-44
- 21 DA 526-528
- 22 DA 529-533
- 23 DA 534-536
- 24 John 10:31-42;
DA 537, 538
- 25 John 11:45-54;
DA 539-541
- 26 Matt. 20:20-28;
Mark 10:32-45;
Luke 18:31-32;
DA 547, 548
- 27 DA 549-551
- 28 Luke 19:1-10;
DA 552- 553
- 29 DA 554-556
- 30 Matt. 26:6-13;
Mark 14:3-11;
Luke 7:36-50;
John 11:55-57;
DA 557
- 31 John 12:11;
DA 558-560

SEPTEMBER

- 1 DA 563-565
- 2 DA 566-568
- 3 Matt. 21:1-11;
Mark 11:1-10
- 4 Luke 19:29-44;
John 12:12-19;
DA 569
- 5 DA 570-572
- 6 DA 575, 576
- 7 DA 577-579
- 8 Matt. 21:17-22;
Mark 11:11-14,
20-26; DA 580
- 9 DA 581-583
- 10 DA 584-588
- 11 Matt 21:12-16,

- 23-46
- 12 Mark 11:15-19,
27-33;
Luke 19:45-48
- 13 Mark 12;1-12;
DA 589-591
- 14 Luke 20: 1-19
- 15 DA 592-594
- 16 DA 595-597
- 17 DA 598-600
- 18 Matt. 22
- 19 Mark 12:13-40;
Luke 20:20-47
- 20 DA 601-603
- 21 DA 604-606
- 22 DA 607-609
- 23 Matt. 23
- 24 Mark 12:41-44;
Luke 21:1-4;
DA 610, 611
- 25 DA 612-614
- 26 DA 615-617
- 27 DA 618-620
- 28 John 12:20-50
- 29 DA 623-626
- 30 Matt. 24

OCTOBER

- 1 Mark 13
- 2 Luke 21:5-38;
DA 627
- 3 DA 628-63
- 4 DA 631-633
- 5 DA 634-636
- 6 Matt. 25;
DA 637, 638
- 7 DA 639-641
- 8 Luke 22:7-13,
24-39
- 9 John 13:1-17;
DA 642, 643
- 10 Matt. 26:14-16;
Mark 14:12-16;
DA 644-646
- 11 DA 649-651
- 12 Matt. 26:17-35;
Mark 14:17-31
- 13 Luke 22:14-23;
John 13:18-30;
DA 652, 653

- 14 DA 654-656
- 15 DA 659-661
- 16 John 13:31-38;
John 14
- 17 John 15; 16
- 18 John 17
- 19 DA 662-664
- 20 DA 667-669
- 21 DA 670-672
- 22 DA 673-675
- 23 DA 676-680
- 24 Matt. 26:36-56;
Mark 14:32-52
- 25 Luke 22:39-53;
John 18:1-12
- 26 DA 685, 686
- 27 DA 687-689
- 28 DA 690-694
- 29 DA 695-697
- 30 Matt. 26:57-75
- 31 Mark 14:53-72;
DA 699

NOVEMBER

- 1 Luke 22:54-71;
John 18:13-27
- 2 Matt. 27:1;
DA 698
- 3 DA 700-703
- 4 DA 704-706
- 5 DA 707, 708
- 6 DA 709, 710
- 7 DA 711-713
- 8 DA 714, 715
- 9 Matt. 26:1-5;
Mark 14:1, 2;
Luke 22:1-6;
DA 716

- 10 Matt. 27:2-10;
DA 717-719
- 11 DA 720-722
- 12 Matt. 27:11-31
- 13 Mark 15:1-20;
John 18:28-4
- 14 Luke 23:1-25
- 15 John 19:1-15;
DA 723, 724
- 16 DA 725, 726
- 17 DA 727-729
- 18 DA 730, 731
- 19 DA 732, 733
- 20 DA 734, 735
- 21 DA 736, 737
- 22 DA 738-74
- 23 Matt. 27:32-53;
Mark 15:21-47
- 24 Luke 23:26-56
- 25 John 19:16-42
- 26 DA 741-743
- 27 DA 744, 745
- 28 DA 746, 749
- 29 DA 750-752
- 30 DA 753, 754

DECEMBER

- 1 DA 755-757
- 2 DA 758, 759
- 3 DA 760, 761
- 4 DA 762-764
- 5 DA 769, 770
- 6 DA 771-773
- 7 DA 774, 775
- 8 Matt. 27:54-66;
DA 776-778
- 9 Matt. 28:2-4,
9-15;

- DA 779, 78
- 10 DA 781-785
- 11 DA 786, 787
- 12 Matt. 28:1, 5-8;
John 20:1-18;
DA 788
- 13 Mark 16:1-14;
Luke 24:1-12
- 14 DA 789, 79
- 15 DA 793, 794
- 16 Luke 24:13-32;
DA 795, 796
- 17 DA 799, 800
- 18 Luke 24:33-49;
John 20:19-31;
DA 801
- 19 DA 803, 804
- 20 DA 805, 806
- 21 DA 807, 808
- 22 John 21;
DA 809, 810
- 23 DA 811, 812
- 24 DA 815-817
- 25 Matt. 28:16-20;
Mark 16:15-20;
DA 818, 819
- 26 DA 820-822
- 27 DA 823-825
- 28 DA 826-828
- 29 Luke 24:50-53;
DA 829, 83
- 30 DA 831, 832
- 31 DA 833-835

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First Half of the
Old Testament
Patriarchs and Prophets

SERIES FOUR
Christ Our Hope
Last Half of the
Old Testament
Prophets and Kings



JANUARY

- 1 Mark 1:1; Luke 1
- 2 John 1:1-14
- 3 DA 19-21
- 4 DA 22-24
- 5 DA 25, 26
- 6 DA 27, 28
- 7 DA 29, 30
- 8 Matt. 1:1-17
- 9 DA 31, 32
- 10 DA 33-35
- 11 DA 36-38
- 12 Matt 1:18-25; DA 43, 44
- 13 Luke 2:1-21
- 14 DA 47-49
- 15 Luke 2:22-38; DA 50, 51
- 16 DA 52, 55
- 17 DA 56-58
- 18 Matt. 2:1-23; Luke 2:39, 40
- 19 DA 59-62
- 20 DA 63, 64
- 21 DA 65-67
- 22 DA 68-70
- 23 DA 71, 72
- 24 DA 73, 74
- 25 Luke 2:41-52; DA 75, 76
- 26 DA 77-79
- 27 DA 80, 81
- 28 DA 82, 83
- 29 DA 84-86
- 30 DA 87-89
- 31 DA 90-92; Luke 1:5-23, 57-80

FEBRUARY

- 1 Matt. 3:1-12; Mark 1:1-8
- 2 Luke 3:1-18; DA 97
- 3 DA 98-100
- 4 DA 101, 102
- 5 DA 103-105
- 6 DA 106-108
- 7 Matt. 3:13-17;

MARCH

- 1 DA 171-173
- 2 DA 174-177
- 3 John 3:23-36; DA 178, 179
- 4 DA 180-182
- 5 DA 183, 184; John 4:1-42
- 6 DA 187-189
- 7 DA 190-192
- 8 DA 193-195
- 9 Matt. 4:23-25; Luke 4:14, 15; John 4:43-54; DA 196, 197
- 10 DA 198-200
- 11 John 5; DA 201
- 12 DA 202-204
- 13 DA 205-207

- Mark 1:9-11; Luke 3:21, 22; DA 109, 110
- 8 DA 111-113
- 9 Matt. 4:1-11; Mark 1:12, 13
- 10 Luke 4:1-13; DA 114, 115
- 11 DA 116-118
- 12 DA 119-121
- 13 DA 122, 123
- 14 DA 124-126
- 15 DA 129-131
- 16 John 1:15; DA 132
- 17 DA 133-135
- 18 DA 136, 137
- 19 DA 138-140
- 20 DA 141-143
- 21 John 2:1-12; DA 144-146
- 22 DA 147-149
- 23 DA 150-153
- 24 John 2:13-25; DA 154, 155
- 25 DA 156, 158
- 26 DA 161-163
- 27 DA 164-166
- 28 John 3:1-22; DA 167, 168

- 14 DA 208-210
- 15 DA 211-213
- 16 Matt. 11:1-27; Luke 7:18-35
- 17 Matt. 14:1-12; Luke 3:19, 20; DA 214-216
- 18 Mark 6:14-29
- 19 DA 217-219
- 20 DA 220-222
- 21 DA 223-225
- 22 Mark 1:14, 15; DA 231, 232
- 23 DA 233-235
- 24 Matt. 13:53-58; Mark 6:1-6; DA 236, 237
- 25 Luke 4:16-30
- 26 DA 238-240
- 27 DA 241-243
- 28 Matt. 4:18-22; Mark 1:16-20; DA 244, 245
- 29 Luke 5:1-11
- 30 DA 246-251
- 31 Matt. 4:12-17; Mark 1:21-39

APRIL

- 1 Luke 4:31-44; DA 252, 253
- 2 Matt. 8:14-17; DA 254-256
- 3 DA 257-259
- 4 DA 260, 261
- 5 Matt. 8:1-4; Mark 1:40-43; DA 262
- 6 Luke 5:12-26
- 7 Matt. 9:1-8, 32-34
- 8 Mark 2:1-12; DA 263-265
- 9 DA 266-268
- 10 DA 269-271
- 11 Matt. 9:9-17; Mark 2:13-22
- 12 Luke 5:27-39
- 13 DA 272-274
- 14 DA 275-277

MAY

- 1 DA 309, 310
- 2 DA 311, 312
- 3 DA 313, 314
- 4 Matt. 8:5-13; DA 315, 316
- 5 Luke 7: 1-17
- 6 DA 317, 318
- 7 DA 319, 320
- 8 Matt. 12:22-50
- 9 Mark 3:20-35; Luke 8:19-21; DA 321
- 10 DA 322-324
- 11 DA 325-327
- 12 Matt. 13:1-52
- 13 Mark 4: 1-34; Luke 8:1-18
- 14 Matt. 11:28-30; DA 328, 329
- 15 DA 330-332
- 16 Matt. 8:23-34; Mark 4: 35-41
- 17 Luke 8:22-39; DA 333, 334
- 18 Mark 5:1-20; DA 335-337

- 15 DA 278-280
- 16 Matt. 12:1-21; Mark 2:23-28
- 17 Luke 6:1-11; DA 281, 282
- 18 Mark 3:1-12; DA 283-285
- 19 DA 286-289
- 20 Matt. 8:18-22; Mark 3:13-19
- 21 Luke 6:12-16; DA 290, 291
- 22 Luke 9:57-62; DA 292-294
- 23 DA 295-297
- 24 Matt. 5
- 25 Matt. 6
- 26 Matt. 7
- 27 Luke 6:17-49
- 28 DA 298-300
- 29 DA 301-305
- 30 DA 306-308

JUNE

- 1 Matt. 14:13-21; Mark 6:33-44
- 2 Luke 9:10-17; John 6:1-13
- 3 DA 364, 365
- 4 DA 366-368
- 5 DA 369-371
- 6 Matt. 14:22-36; Mark 6:45-56
- 7 John 6:14-21; DA 377
- 8 DA 378-380
- 9 DA 381, 382
- 10 John 6:22-65; DA 383, 384
- 11 DA 385-387
- 12 DA 388-390
- 13 DA 391-394
- 14 Matt. 15:1-20
- 15 Mark 7:1-23
- 16 DA 395-398
- 17 Matt. 15:21-28; Mark 7:24-30; DA 399, 400
- 18 DA 401-403
- 19 Matt. 15:29-39; Mark 7:31-37
- 20 DA 404, 405

JULY

- 1 Matt. 17:9-21; Mark 9:9-29
- 2 Luke 9:37-45; DA 426, 427
- 3 DA 428-432
- 4 Matt. 17:22-27; Luke 9:46-50; DA 432-433
- 5 Mark 9:30-50
- 6 Matt. 18:1-35
- 7 DA 434-436
- 8 DA 437-439
- 9 DA 440-442
- 10 John 7:1-15, 37-39; DA 447, 448
- 11 DA 449-451
- 12 DA 452-454
- 13 John 7:16-36, 40-53
- 14 DA 455-456

- 19 DA 338, 339
- 20 DA 340, 341
- 21 Matt. 9:18-31; Mark 5:21-43
- 22 Luke 8:40-56; DA 342
- 23 DA 343, 344
- 24 DA 347, 348
- 25 Matt. 10
- 26 Mark 6:7-13; Luke 9:1-6; DA 349
- 27 DA 350-352
- 28 DA 353-355
- 29 DA 356-358
- 30 Mark 6:30-32; Luke 9:7-9; Matt. 9:35-38; DA 359, 360
- 31 DA 361, 363
- 21 Matt. 16; 1-12; DA 406, 407
- 22 Mark 8:1-21
- 23 DA 408, 409
- 24 Mark 8:22-26; DA 410, 411
- 25 Matt. 16:13-28; Mark 8:27-38
- 26 Luke 9:18-27; John 6:66-71; DA 412, 413
- 27 Mark 9:1; DA 414, 415
- 28 DA 416, 418
- 29 Matt. 17:1-8; Mark 9:2-8; Luke 9:28-36; DA 419, 420
- 30 DA 421-425

- 7 GC 161-164
- 8 GC 165-167
- 9 GC 168-170
- 10 GC 171-174
- 11 GC 175-178
- 12 GC 179-181
- 13 GC 182-184
- 14 GC 185-188
- 15 GC 189-192
- 16 GC 193-196
- 17 GC 197-200
- 18 GC 201-204
- 19 GC 205-207
- 20 GC 208-210
- 21 GC 211-214
- 22 GC 215-218
- 23 GC 219-222
- 24 GC 223-226
- 25 GC 227-230
- 26 GC 231-233
- 27 GC 234-236
- 28 GC 237-240
- 29 GC 241-244
- 30 GC 245-248
- 31 GC 249-252

* GC= The Great Controversy by E.G. White

SEPTEMBER

- 1 GC 253-256
- 2 GC 257-260
- 3 GC 261-264
- 4 GC 265-268
- 5 GC 269-272
- 6 GC 273-276
- 7 GC 277-280
- 8 GC 281-284
- 9 GC 285-288
- 10 GC 289-291
- 11 GC 292-294
- 12 GC 295-298
- 13 GC 299-302
- 14 GC 303-306
- 15 GC 307-310
- 16 GC 311-313
- 17 GC 314-316
- 18 GC 317-320
- 19 GC 321-324

- 20 GC 325-330
- 21 GC 331-334
- 22 GC 335-338
- 23 GC 339-342
- 24 GC 343-346
- 25 GC 347-350
- 26 GC 351-354
- 27 GC 355-358
- 28 GC 359-362
- 29 GC 363-366
- 30 GC 367-370

OCTOBER

- 1 GC 371-374
- 2 Revelation 14, Revelation 17, Revelation 18; GC 375, 376
- 3 GC 377-380
- 4 GC 381-384
- 5 GC 385-387
- 6 GC 388-390
- 7 GC 391-394
- 8 GC 395-398
- 9 GC 399-402
- 10 GC 403-405
- 11 GC 406-408
- 12 Hebrews 1-7
- 13 Hebrews 8-11
- 14 Hebrews 12,13; GC 409, 410
- 15 GC 411-414
- 16 GC 415-418
- 17 GC 419-422
- 18 Revelation 4-9
- 19 Revelation 10, Revelation 11, Revelation 19; GC 423, 424
- 20 GC 425-428
- 21 GC 429-432
- 22 Revelation 13; GC 433-435
- 23 GC 436-440
- 24 GC 441-443
- 25 GC 444-446
- 26 GC 447-450
- 27 GC 451-453
- 28 GC 454-457
- 29 GC 458-460

- 30 James
- 31 GC 461-464

NOVEMBER

- 1 GC 465-468
- 2 GC 469-472
- 3 GC 473-475
- 4 GC 476-478
- 5 GC 479-482
- 6 GC 483-486
- 7 GC 487-491
- 8 Revelation 12; GC 492-494
- 9 GC 495-497
- 10 GC 498-501
- 11 GC 502-504
- 12 GC 505-507
- 13 GC 508-510
- 14 GC 511-514
- 15 GC 515-517
- 16 GC 518-521
- 17 GC 522-525
- 18 GC 526-530
- 19 GC 531-534
- 20 GC 535-538
- 21 GC 539-542
- 22 GC 543-546
- 23 GC 547-550
- 24 GC 551-554
- 25 GC 555-558
- 26 GC 559-562
- 27 GC 563-566
- 28 GC 567-570
- 29 GC 571-574
- 30 GC 575-578

DECEMBER

- 1 GC 579-581
- 2 GC 582-585
- 3 GC 586-589
- 4 GC 590-592
- 5 GC 593-595
- 6 GC 596-598
- 7 GC 599-602
- 8 GC 603-606
- 9 GC 607-609
- 10 GC 610-612
- 11 Revelation 15, Revelation 16; GC 613-615

- 12 GC 616-619
- 13 GC 620-623
- 14 GC 624-627
- 15 GC 628-631
- 16 GC 632-634
- 17 Revelation 1-3
- 18 GC 635-638

- 19 GC 639-642
- 20 GC 643-647
- 21 GC 648-652
- 22 Revelation 20; GC 653, 654
- 23 GC 655-658
- 24 GC 659-661

- 25 Revelation 21,22
- 26 GC 662-664
- 27 GC 665-667
- 28 GC 668-670
- 29 GC 671-673
- 30 GC 674-676
- 31 GC 677, 678

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First Half of the
Old Testament
Patriarchs and Prophets

SERIES FOUR
Christ Our Hope
Last Half of the
Old Testament
Prophets and Kings



JANUARY

- 1 AA 9-12*
- 2 AA 13-16
- 3 AA 17-20
- 4 Acts 1:1-18; AA 21-23
- 5 AA 24-26
- 6 AA 27-29
- 7 Acts 1:19-26; AA 30-34
- 8 Acts 2:1-39; AA 35,36
- 9 AA 37-40
- 10 AA 41-44
- 11 AA 45-48
- 12 AA 49-52
- 13 AA 53-56
- 14 Acts 2:40-47; 3; 4:1-31
- 15 AA 57-60
- 16 AA 61-64
- 17 AA 65-69
- 18 Acts 4:32-37; 5:1-11; AA 70-72
- 19 AA 73-76
- 20 Acts 5:12-42; AA 77,78
- 21 AA 79-82
- 22 AA 83-86
- 23 Acts 6:1-7; AA 87-90
- 24 AA 91-94
- 25 AA 95,96; Acts 6:8-15; Acts 7
- 26 AA 97-102
- 27 Acts 8
- 28 AA 103-106
- 29 AA 107-111
- 30 Acts 9:1-18; AA 112-115
- 31 AA 116-118

FEBRUARY

- 1 AA 119-122
- 2 Acts 9:19-31; AA 123-126
- 3 AA 127-130
- 4 Acts 9:32-43;

- 5 AA 133-135
- 6 AA 136-138
- 7 AA 139-142
- 8 Acts 12; AA 143,144
- 9 AA 145-147
- 10 AA 148-150
- 11 AA 151-154
- 12 Acts 11:19-30; Acts 13:1-3; AA 155-157
- 13 AA 158-161
- 14 AA 162-165
- 15 Acts 13:4-52; AA 166-168
- 16 AA 169-172
- 17 AA 173-176
- 18 Acts 14; AA 177-179
- 19 AA 180-183
- 20 AA 184-187
- 21 Acts 15:1-35; AA 188,189
- 22 AA 190-192
- 23 AA 193-195
- 24 AA 196-200
- 25 Acts 15:36-41; Acts 16:1-6; AA 201,202
- 26 AA 203-206
- 27 AA 207-210
- 28 Acts 16:7-40; AA 211,212

* AA= Acts of the Apostles by E.G. White

MARCH

- 1 AA 213-216
- 2 AA 217-220
- 3 Acts 17:1-10; AA 221,222
- 4 AA 223-226
- 5 AA 227-230
- 6 Acts 17:11-34; AA 231,232
- 7 AA 233-235

- 8 AA 236-238
- 9 AA 239-242
- 10 Acts 18:1-18; AA 243,244
- 11 AA 245-248
- 12 AA 249-251
- 13 AA 252-254
- 14 1 Thessalonians 2 Thessalonians
- 15 AA 255-258
- 16 AA 259-262
- 17 AA 263-265
- 18 AA 266-268
- 19 Acts 18:19-28; AA 269, 270
- 20 AA 271-274
- 21 AA 275-277
- 22 AA 278-280
- 23 Acts 19:1-20; AA 281-284
- 24 AA 285-290
- 25 Acts 19:21-41; Acts 20:1; AA 291,292
- 26 AA 293-297
- 27 1 Corinthians 1-4
- 28 1 Corinthians 5-8
- 29 1 Corinthians 9-12
- 30 1 Corinthians 13-15
- 31 1 Corinthians 16; AA 298, 299

APRIL

- 1 AA 300-303
- 2 AA 304-307
- 3 AA 308-310
- 4 AA 311-313
- 5 AA 314-316
- 6 AA 317-319
- 7 AA 320-322
- 8 Titus; 2 Corinthians 1-5
- 9 2 Corinthians 6-10
- 10 2 Corinthians 11-13; AA 323, 324

- 11 AA 325-328
- 12 AA 329-331
- 13 AA 332-334
- 14 AA 335-338
- 15 AA 339-342
- 16 AA 343-346
- 17 AA 347-350
- 18 AA 351-354
- 19 AA 355-358
- 20 AA 359-362
- 21 AA 363-365
- 22 AA 366-368
- 23 AA 369-371
- 24 Romans 1-4
- 25 Romans 5-8
- 26 Romans 9-12
- 27 Romans 13-16
- 28 AA 372-374
- 29 AA 375, 376
- 30 AA 377-379

MAY

- 1 AA 380-382
- 2 Galatians 1-4
- 3 Galatians 5, 6; AA 383, 384
- 4 AA 385-388
- 5 Acts 20:2-38; Acts 21:1-16; AA 389, 390
- 6 AA 391-394
- 7 AA 395-398
- 8 Acts 21:17-40; Acts 22; Acts 23
- 9 AA 399-402
- 10 AA 403-406
- 11 AA 407-410
- 12 AA 411-414
- 13 AA 415-418
- 14 Acts 24; AA 419-422
- 15 AA 423-427
- 16 Acts 25:1-12; AA 428,429
- 17 AA 430-432
- 18 Acts 25:13-27; 26; AA 433, 434
- 19 AA 435-438
- 20 Acts 27;

- 21 AA 439-442
- 22 AA 443-446
- 23 Acts 28:11-31; Philemon
- 24 AA 447-449
- 25 AA 450-452
- 26 AA 453-456
- 27 AA 457-460
- 28 AA 461-464
- 29 AA 465-468
- 30 Colossians
- 31 Philippians

JUNE

- 1 AA 469-472
- 2 AA 473-476
- 3 AA 477-480
- 4 AA 481-484
- 5 Ephesians
- 6 AA 485-488
- 7 AA 489-491
- 8 AA 492-494
- 9 AA 495-497
- 10 1 Timothy
- 11 2 Timothy; AA 498
- 12 AA 499-502
- 13 AA 503-506
- 14 AA 507-510
- 15 AA 511-513
- 16 1 Peter
- 17 AA 514-517
- 18 AA 518-521
- 19 AA 522-525
- 20 AA 526-528
- 21 2 Peter; AA 529,530
- 22 AA 531-534
- 23 AA 535-538
- 24 AA 539-545
- 25 1-3 John
- 26 AA 546-550
- 27 AA 551-556
- 28 AA 557-567
- 29 AA 568-577
- 30 AA 578-585

JULY

- 1 AA 586-592
- 2 AA 593-602
- 3 GC 17-23*
- 4 GC 24-30
- 5 GC 31-38
- 6 GC 39-42; Jude
- 7 GC 43-45
- 8 GC 46-48
- 9 GC 49-52
- 10 GC 53-56
- 11 GC 57-60
- 12 GC 61-64
- 13 GC 65-68
- 14 GC 69-72
- 15 GC 73-75
- 16 GC 76-78
- 17 GC 79-81
- 18 GC 82-85
- 19 GC 86-89
- 20 GC 90-93
- 21 GC 94-96
- 22 GC 97-100
- 23 GC 101-104
- 24 GC 105-108
- 25 GC 109-112
- 26 GC 113-116
- 27 GC 117-119
- 28 GC 120-123
- 29 GC 124-127
- 30 GC 128-131
- 31 GC 132-135

AUGUST

- 1 GC 136-139
- 2 GC 140-144
- 3 GC 145-148
- 4 GC 149-152
- 5 GC 153-156
- 6 GC 157-160

AUGUST

- 1 Eze. 17, 18, 19
- 2 Eze. 21, 23, 24, 25
- 3 PK 440-442
- 4 PK 443-445
- 5 PK 446-448
- 6 PK 449-451
- 7 2 Kings 25; 2 Chron. 36; Eze. 29, 30
- 8 Jer. 24, 37, 38
- 9 Jer. 39, 40, 41
- 10 Jer. 42, 43, 44
- 11 Lam. 1, 2, 4, 5
- 12 PK 452-454
- 13 PK 455-457
- 14 PK 458-460
- 15 PK 461-463
- 16 Jer. 30, 31, 32
- 17 Jer. 33; PK 464, 465
- 18 PK 466-470
- 19 PK 471-473
- 20 PK 474-476
- 21 Dan. 1; PK 479, 480
- 22 PK 481-483
- 23 PK 484-486
- 24 PK 487-490
- 25 Dan. 2; PK 491
- 26 PK 492-494
- 27 PK 495-497
- 28 PK 498-500
- 29 PK 501, 502; Dan. 3
- 30 PK 503-505
- 31 PK 506-508

SEPTEMBER

- 1 PK 509-511
- 2 PK 512-513; Dan. 4
- 3 Eze. 26, 27, 28
- 4 PK 514-516
- 5 PK 517-519
- 6 PK 520, 521
- 7 Dan. 5
- 8 Jer. 50, 51
- 9 Isa. 13, 24, 47

- 10 Joel 1; Micah 4; Ps. 91
- 11 PK 522-524
- 12 PK 527-529
- 13 PK 530-532
- 14 PK 533-535
- 15 PK 536-538
- 16 Dan. 6, 12; PK 539
- 17 PK 540-542
- 18 PK 543-545
- 19 PK 546-548
- 20 Dan. 7, 8, 9
- 21 Dan. 11; Ezra 1, 2, 3
- 22 Ps. 105, 107, 126
- 23 PK 551-553
- 24 PK 554-556
- 25 PK 557-559
- 26 PK 560-564
- 27 PK 565, 566
- 28 Ezra 4, 5, 6; Dan. 10
- 29 Hag. 1, 2; Zech. 1, 2
- 30 PK 567-569

OCTOBER

- 1 PK 570-572
- 2 PK 573-575
- 3 PK 576-578
- 4 PK 579-581
- 5 Zech. 3; PK 582-584
- 6 PK 585-587
- 7 PK 588-590
- 8 PK 591, 592
- 9 Zech. 4; PK 593, 594
- 10 PK 595-597
- 11 Esther 1, 2, 3
- 12 Esther 4, 5, 6, 7, 8
- 13 Esther 9, 10; PK 598
- 14 PK 599-601
- 15 PK 602-606
- 16 Ezra 7, 8; PK 607
- 17 PK 608-610

- 18 PK 611-613
- 19 PK 614-617
- 20 Ezra 9, 10; Joel 2, 3
- 21 PK 618-620
- 22 PK 621-623
- 23 PK 624-627
- 24 Neh. 1, 2; PK 628
- 25 PK 629-631
- 26 PK 632-634
- 27 Neh. 3, 4; PK 635
- 28 PK 636-638
- 29 PK 639-641
- 30 PK 642-645
- 31 Neh. 5; PK 646, 647

NOVEMBER

- 1 PK 648-650
- 2 PK 651, 652; Neh. 6
- 3 PK 653-655
- 4 PK 656-658
- 5 PK 659, 660; Neh. 7
- 6 Neh. 8, 9, 10
- 7 PK 661-665
- 8 PK 666-668
- 9 Neh. 11, 12, 13
- 10 Isa. 58, 61; PK 669
- 11 PK 670-672
- 12 PK 673-675
- 13 PK 676-678
- 14 Ps. 22, 69, 72
- 15 Isa. 9, 11, 25, 29
- 16 Isa. 46, 53; Mal. 4
- 17 Zech. 5, 6, 13; Micah 5
- 18 PK 681-683
- 19 PK 684-686
- 20 PK 687-689
- 21 PK 690-692
- 22 PK 693-695
- 23 PK 696-698
- 24 PK 699-702
- 25 Zech. 7, 8;

DECEMBER

- 1 PK 718-721
- 2 Isa. 26, 28, 35
- 3 Isa. 43, 51, 54; 60:15-22
- 4 Isa. 62, 65; Ps. 87; Song of Solomon 6
- 5 PK 722-724
- 6 PK 725-727
- 7 PK 728-730
- 8 PK 731-733
- 9 Eze. 34, 35, 36
- 10 Eze. 37, 38, 39
- 11 Eze. 40, 41, 42
- 12 Eze. 43, 44, 45
- 13 Eze. 46, 47, 48
- 14 Obadiah; Zech. 11, 12, 14
- 15 Ps. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12
- 16 Ps. 13, 14, 15, 16, 17, 18, 19, 20, 21
- 17 Ps. 23, 24, 25, 26, 27, 28, 29, 30, 31
- 18 Ps. 32, 33, 34, 35, 36, 37, 38, 39, 40
- 19 Ps. 41, 42, 43, 44, 45, 46, 47, 48, 49, 50
- 20 Ps. 51, 52, 53, 54, 55, 56, 57, 58, 59
- 21 Ps. 60, 61, 62, 63, 64, 65, 66, 67, 70
- 22 Ps. 73, 74, 75, 77, 79, 81
- 23 Ps. 84, 85, 86, 89, 90, 92
- 24 Ps. 93, 94, 95, 96, 97, 98, 99, 100
- 25 Ps. 101, 103, 106, 108, 109, 110
- 26 Ps. 111, 113, 114, 115, 116, 117
- 27 Ps. 118, 119, 120, 121, 122, 123
- 28 Ps. 124, 125, 127, 128, 129, 130
- 29 Ps. 131, 132, 133, 134, 135, 136, 137
- 30 Ps. 138, 139, 140, 141, 142, 143
- 31 Ps. 144, 145, 146, 147, 148, 149, 150

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Prophets and Kings



JANUARY

- 1 PK 15-17
- 2 PK 18-20
- 3 PK 21, 22
- 4 1 Kings 1, 2
- 5 1 Kings 3, 4; 2 Chron. 1
- 6 PK 25-28
- 7 PK 29-31
- 8 PK 32-34
- 9 Prov. 1, 2, 3, 4
- 10 Prov. 5, 6, 7, 8
- 11 Prov. 9, 10, 11, 12
- 12 Prov. 13, 14, 15
- 13 Prov. 16, 17, 18
- 14 Prov. 19, 20, 21
- 15 Prov. 22, 23, 24
- 16 Prov. 25, 26, 27, 28
- 17 Prov. 29, 30, 31
- 18 1 Kings 5, 6, 7, 8, 9
- 19 2 Chron. 3, 4, 5, 6
- 20 PK 35-37
- 21 PK 38-40
- 22 PK 41, 42
- 23 PK 45-47
- 24 PK 48-50
- 25 1 Kings 10, 11; 2 Chron. 2, 7, 8, 9
- 26 PK 51-53
- 27 PK 54-56
- 28 PK 57-59
- 29 PK 60-62
- 30 PK 63-67
- 31 PK 68-71

FEBRUARY

- 1 Eccl. 1, 2, 3, 4
- 2 Eccl. 5, 6, 7, 8
- 3 Eccl. 9, 10, 11, 12
- 4 PK 72-74
- 5 PK 75-77
- 6 PK 78-80
- 7 PK 81-83
- 8 PK 84-86
- 9 1 Kings 12; 2 Chron. 10, 11, 12

- 10 PK 87-91
- 11 PK 92-94
- 12 PK 95-98
- 13 1 Kings 13, 14; Ps. 104; 2 Chron. 13
- 14 PK 99-101
- 15 PK 102-105
- 16 PK 106-108
- 17 1 Kings 15, 16; 2 Chron. 14, 15, 16
- 18 PK 109-112
- 19 PK 113-116
- 20 1 Kings 17:1-7; Eze. 32, 33
- 21 PK 119-121
- 22 PK 122-124
- 23 PK 125-128
- 24 1 Kings 17:8-24; 18:1-19; PK 129, 130
- 25 PK 131-133
- 26 PK 134-136
- 27 PK 137-139
- 28 PK 140-142

MARCH

- 1 1 Kings 18:20-40; PK 143
- 2 PK 144-148
- 3 PK 149-151
- 4 PK 152-154
- 5 1 Kings 18:41-46; 19:1-8; Job 1, 2, 3
- 6 Job 4, 5, 6, 7, 8
- 7 Job 9, 10, 11, 12, 13
- 8 Job 14, 15, 16, 17, 18, 19
- 9 Job 20, 21, 22, 23, 24
- 10 Job 25, 26, 27, 28, 29, 30, 31
- 11 Job 32, 33, 34, 35, 36
- 12 Job 37, 38, 39, 40, 41, 42
- 13 PK 155-157

- 14 PK 158-160
- 15 PK 161-163
- 16 PK 164-166
- 17 1 Kings 19:9-18; PK 167, 168
- 18 PK 169-171
- 19 PK 172-174
- 20 PK 175, 176
- 21 Eze. 20, 22
- 22 PK 177-179
- 23 PK 180-182
- 24 PK 183-185
- 25 PK 186-189
- 26 1 Kings 20, 22; 2 Chron. 17, 18, 19, 20
- 27 Ps. 46, 48, 82, 83
- 28 PK 190-192
- 29 PK 195-197
- 30 PK 198-200
- 31 PK 201-203

APRIL

- 1 1 Kings 21; 2 Kings 1
- 2 2 Kings 8, 9, 10
- 3 2 Kings 11; 2 Chron. 21, 22, 23, 24
- 4 PK 204-207
- 5 PK 208-210
- 6 PK 211-213
- 7 PK 214-216
- 8 1 Kings 19:19-21; 2 Kings 2
- 9 PK 217-219
- 10 PK 220-222
- 11 PK 223-225
- 12 PK 226-228
- 13 Song of Solomon 1, 2, 3, 4, 5, 7, 8
- 14 PK 229-231
- 15 PK 232-234
- 16 2 Kings 3, 4; PK 235
- 17 PK 236-238
- 18 PK 239-241
- 19 PK 242, 243
- 20 Isa. 50, 64;

- 2 Kings 5
- 21 PK 244-246
- 22 PK 249-251
- 23 PK 252, 253
- 24 2 Chron. 25; 2 Kings 6, 7
- 25 2 Kings 12, 13, 14
- 26 PK 254-257
- 27 PK 258-260
- 28 PK 261-264
- 29 Jonah 1, 2, 3, 4; PK 265
- 30 PK 266-268

MAY

- 1 PK 269-271
- 2 PK 272-274
- 3 PK 275-278
- 4 2 Kings 15, 17; 2 Chron. 30
- 5 Hosea 1, 2, 3, 4, 5, 6, 7
- 6 Hosea 8, 9, 10, 11, 12, 13, 14
- 7 Amos 1, 2, 3, 4, 5
- 8 Amos 6, 7, 8, 9
- 9 PK 279-283
- 10 PK 284-286
- 11 PK 287-291
- 12 PK 292-294
- 13 PK 295-297
- 14 PK 298-300
- 15 Isa. 1, 2, 3, 4, 5
- 16 Isa. 6; 2 Chron. 26, 27
- 17 PK 303-307
- 18 PK 308-310
- 19 Isa. 12, 15, 16, 17, 18, 19
- 20 Isa. 20, 21, 22, 23
- 21 Isa. 33, 40, 41
- 22 Isa. 42, 44, 45, 48
- 23 Isa. 55, 57, 63; Micah 1, 2
- 24 PK 311-313
- 25 PK 314-316
- 26 PK 319-321
- 27 Micah 3, 6, 7; 2 Kings 16
- 28 Isa. 7, 8, 27, 59;

- 2 Chron. 28
- 29 PK 322-324
- 30 PK 325-327
- 31 PK 328-330

JUNE

- 1 Isa. 31, 32, 34; 2 Chron. 29, 31
- 2 PK 331-333
- 3 PK 334-336
- 4 PK 337-339
- 5 Isa. 38, 39; 2 Kings 20; Ps. 71, 88
- 6 PK 340-342
- 7 PK 343-345
- 8 PK 346-348
- 9 Isa. 10, 14, 30
- 10 Isa. 36, 37; 2 Kings 18
- 11 2 Kings 19; 2 Chron. 32; Ps. 76, 80
- 12 Eze. 31; Nahum 1, 2, 3; Zech. 10
- 13 PK 349-351
- 14 PK 352-354
- 15 PK 355-359
- 16 PK 360-362
- 17 PK 363-366
- 18 Ps. 68, 78, 102
- 19 Ps. 112, 146; Isa. 49, 52
- 20 Isa. 56; 60:1-14; 66; Zech. 9
- 21 PK 367-369
- 22 PK 370-372
- 23 PK 373-375
- 24 PK 376-378
- 25 2 Kings 21; 2 Chron. 33
- 26 Hab. 1, 2, 3; Zeph. 1, 2, 3
- 27 PK 381-385
- 28 PK 386-388
- 29 PK 389-391
- 30 2 Kings 22, 23; 2 Chron. 34, 35

JULY

- 1 PK 392-394
- 2 PK 395-397
- 3 PK 398-401
- 4 PK 402-406
- 5 Jer. 1, 2, 3
- 6 Jer. 4, 5, 6
- 7 Jer. 7, 8, 9
- 8 Jer. 10, 11, 12, 13
- 9 Jer. 14, 15, 16, 17
- 10 Jer. 18, 19, 20
- 11 Jer. 21, 26
- 12 Lam. 3; PK 407, 408
- 13 PK 409-411
- 14 PK 412-414
- 15 PK 415-417
- 16 PK 418-421
- 17 Jer. 22, 23, 25
- 18 Jer. 34, 35, 36
- 19 Jer. 45, 46, 47, 48
- 20 Jer. 49; Ps. 9
- 21 2 Kings 24; PK 422, 423
- 22 PK 424-426
- 23 PK 427-429
- 24 PK 430-432
- 25 PK 433-435
- 26 PK 436-439
- 27 Jer. 27, 28, 29, 52
- 28 Eze. 1, 2, 3, 4
- 29 Eze. 5, 6, 7, 8, 9
- 30 Eze. 10, 11, 12, 13
- 31 Eze. 14, 15, 16

- 16 PP 495-498
- 17 Josh. 8; PP 499
- 18 PP 500-504
- 19 Josh. 9,
Josh. 10:1-39
- 20 PP 505-507
- 21 PP 508, 509
- 22 Num. 35, 36
- 23 Josh. 10:40-43;
Josh. 11, 12, 13
- 24 Josh. 14, 15, 16
- 25 Josh. 17, 18, 19
- 26 Josh. 20, 21
- 27 Josh. 22;
PP 510, 511
- 28 PP 512-514
- 29 PP 515-517
- 30 PP 518-520
- 31 Josh. 23, 24;
PP 521

SEPTEMBER

- 1 PP 522-524
- 2 PP 525-527
- 3 PP 528-529
- 4 Lev. 25; PP 530
- 5 PP 531-533
- 6 PP 534-536
- 7 PP 537-539
- 8 PP 540-542
- 9 Judges 1, 2
- 10 Judges 3, 4, 5
- 11 Judges 6, 7
- 12 Judges 8,9:1-35
- 13 Judges 9:36-57;
Judges 10
- 14 PP 543-545
- 15 PP 546-548
- 16 PP 549-553
- 17 PP 554-556
- 18 PP 557-559
- 19 Judges 11,12,13
- 20 Judges 14,15,16
- 21 PP 560-562
- 22 PP 563-565
- 23 PP 566-568
- 24 Judges 17,18,19
- 25 Judges 20, 21
- 26 Ruth 1, 2
- 27 Ruth 3, 4

- 28 1 Sam. 1
- 29 1 Sam. 2;
Lev. 7:11-38
- 30 PP 569-571

OCTOBER

- 1 PP 572-574
- 2 PP 575-577
- 3 PP 578-580
- 4 1 Sam. 3, 4, 5
- 5 1 Sam. 6, 7;
PP 581
- 6 PP 582-584
- 7 PP 585-587
- 8 PP 588-590
- 9 PP 591-593
- 10 PP 594-596
- 11 PP 599-602
- 12 1 Sam. 8, 9, 10
- 13 1 Sam. 11, 12;
PP 603
- 14 PP 604-606
- 15 PP 607-609
- 16 PP 610-612
- 17 PP 613-615
- 18 1 Sam. 13;
14:1-46
- 19 PP 616-618
- 20 PP 621-623
- 21 PP 624-626
- 22 1 Sam.14:47-52;
1 Sam.15;
PP 627
- 23 PP 628-630
- 24 PP 631-633
- 25 PP 634-636
- 26 1 Sam.16:1-13;
PP 637
- 27 PP 638-642
- 28 1 Sam.16:14-23;
1 Sam.17
- 29 PP 643-645
- 30 PP 646-648
- 31 1 Sam.18,19,20

NOVEMBER

- 1 1 Sam. 21, 22
- 2 PP 649-651
- 3 PP 652-654
- 4 PP 655-657

- 5 PP 658, 659
- 6 1 Sam. 23, 24;
1 Sam. 25:1-10
- 7 1 Sam. 25:11-44;
1 Sam. 26
- 8 1 Sam. 27,
1 Sam. 28:1, 2;
1 Chron. 12:1-18
- 9 PP 660-662
- 10 PP 663-665
- 11 PP 666-668
- 12 PP 671-674
- 13 1 Sam. 28:3-25;
1 Sam. 31
- 14 1 Chron. 10;
PP 675, 676
- 15 PP 679-681
- 16 PP 682-684
- 17 PP 685-687
- 18 PP 688, 689
- 19 1 Sam. 29, 30
- 20 2 Sam. 1;
1 Chron. 12:19-
22; PP 690
- 21 PP 691-693
- 22 PP 694-696
- 23 2 Sam. 2, 3
- 24 2 Sam. 4, 5;
1 Chron.11:1-14;
12:23-40
- 25 PP 697-699
- 26 PP 700-702
- 27 2 Sam. 6, 7, 8
- 28 2 Sam. 9, 10;
1 Chron. 13
- 29 1 Chron.14,15,16
- 30 1 Chron. 17, 18,
19, 20

DECEMBER

- 1 PP 703-705
- 2 PP 706-708
- 3 PP 711-713
- 4 PP 714-716
- 5 2 Sam. 11, 12
- 6 PP 717-719
- 7 PP 720-722
- 8 PP 723-726
- 9 2 Sam. 13, 14
- 10 2 Sam. 15, 16

- 11 2 Sam. 17, 18
- 12 2 Sam. 19
- 13 1 Chron.11:15-
47; PP 727
- 14 PP 728-730
- 15 PP 731-735
- 16 PP 736-739
- 17 PP 740-742

- 18 PP 743-745
- 19 2 Sam. 20,21,22
- 20 2 Sam. 23, 24
- 21 1 Chron. 21, 22
- 22 1 Chron. 28, 29
- 23 PP 746-748
- 24 PP 749-751
- 25 PP 752-755

- 26 1 Chron. 1, 2, 3
- 27 1 Chron. 4, 5
- 28 1 Chron. 6, 7
- 29 1 Chron. 8, 9
- 30 1 Chron. 23, 24
- 31 1 Chron. 25, 26,
1 Chron. 27

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Old Testament
Prophets and Kings



JANUARY

- 1 PP 33-35
- 2 PP 36-38
- 3 PP 39-41
- 4 PP 42, 43
- 5 Gen. 1, 2; PP 44; 45
- 6 PP 46-48
- 7 PP 49-51
- 8 Gen. 3; PP 52, 53
- 9 PP 54-56
- 10 PP 57-59
- 11 PP 60-62
- 12 PP 63-65
- 13 PP 66-68
- 14 Gen. 4:1-16; PP 69, 70
- 15 PP 71-73
- 16 PP 74-77
- 17 PP 78-79
- 18 Gen. 4:17-26; Gen. 5; PP 80, 81
- 19 PP 82-84
- 20 PP 85-87
- 21 PP 88, 89
- 22 Gen. 6, 7
- 23 PP 90-92
- 24 PP 95-97
- 25 PP 98-100
- 26 PP 101-104
- 27 PP 105-110
- 28 Gen. 8, 9, 10
- 29 PP 111-113
- 30 PP 114-116
- 31 Gen. 11; PP 117, 118

FEBRUARY

- 1 PP 119, 120
- 2 PP 123-124
- 3 Gen. 12; PP 125
- 4 PP 126-128
- 5 PP 129-131
- 6 Gen. 13, 14, 15
- 7 Gen. 17, 18
- 8 PP 132-134
- 9 PP 135-137

- 10 PP 138-140
- 11 PP 141, 142
- 12 PP 143, 144
- 13 Gen. 16, 20, 21
- 14 Gen. 22, 23
- 15 PP 145-147
- 16 PP 148-152
- 17 PP 153-155
- 18 Gen. 19; PP 156
- 19 PP 157-159
- 20 PP 160-162
- 21 PP 165-167
- 22 PP 168-170
- 23 Gen. 24; 25:12-18
- 24 PP 171-173
- 25 PP 174-176
- 26 Gen. 25:1-11; Gen. 19-34; Gen. 26; Gen. 27:1-40
- 27 PP 177-179
- 28 PP 180-182

MARCH

- 1 Gen. 27:41-46; Gen. 28, 29
- 2 Gen. 30, 31
- 3 PP 183-187
- 4 PP 188-191
- 5 PP 192-194
- 6 Gen. 32; Gen. 33:1-17
- 7 PP 195-197
- 8 PP 198, 201
- 9 PP 202, 203
- 10 Gen. 33:18-20; Gen. 34
- 11 Gen. 35, 36
- 12 Gen. 37; PP 204, 205
- 13 PP 206-208
- 14 PP 209, 210
- 15 Gen. 38; PP 211, 212
- 16 Gen. 39, 40; Gen. 41:1-45
- 17 PP 213-217
- 18 PP 218-220

- 19 PP 221-223
- 20 Gen. 41:46-57; Gen. 42
- 21 Gen. 43, 44
- 22 Gen. 45, 46, 47
- 23 Gen. 48, 49
- 24 Gen. 50
- 25 PP 224-226
- 26 PP 227-229
- 27 PP 230-232
- 28 PP 233-235
- 29 PP 236-238
- 30 PP 239, 240
- 31 Ex. 1, 2, 3

APRIL

- 1 Ex. 4:1-26; PP 241, 242
- 2 PP 243-245
- 3 PP 246-248
- 4 PP 251-253
- 5 PP 254-256
- 6 Ex. 4:27-31; Ex. 5, 6, 7
- 7 Ex. 8, 9
- 8 Ex. 10; PP 257, 258
- 9 PP 259-263
- 10 PP 264-266
- 11 PP 267-269
- 12 PP 270-272
- 13 Ex. 11; Ex. 12:1-33
- 14 PP 273-277
- 15 PP 278-280
- 16 Ex. 12:34-51; Ex. 13, 14
- 17 Ex. 15:1-21; PP 281, 282
- 18 PP 283-287
- 19 PP 288-290
- 20 Ex. 15:22-27; Ex. 16
- 21 Ex. 17, 18
- 22 Ex. 19:1, 2; PP 291, 292
- 23 PP 293-295
- 24 PP 296-298
- 25 PP 299, 300
- 26 PP 301, 302

- 27 Ex. 19:3-25; Ex. 20, 21
- 28 Ex. 22, 23
- 29 Ex. 24, 25
- 30 Ex. 26, 27

MAY

- 1 Ex. 28, 29
- 2 Ex. 30, 31; Deut. 5
- 3 PP 303-305
- 4 PP 306-308
- 5 PP 309-311
- 6 PP 312-314
- 7 Ex. 32, 33
- 8 Ex. 34; PP 315, 316
- 9 PP 317-319
- 10 PP 320-324
- 11 PP 325-327
- 12 PP 328-330
- 13 Ex. 35; PP 331, 332
- 14 PP 333-335
- 15 PP 336-338
- 16 PP 339-342
- 17 Ex. 36, 37, 38
- 18 Ex. 39; Lev. 1
- 19 Lev. 2, 3
- 20 Lev. 4, 5
- 21 Lev. 6; Lev. 7:1-10; Lev. 16
- 22 PP 343-348
- 23 PP 349-351
- 24 PP 352-354
- 25 PP 355-358
- 26 Ex. 40; Lev. 8
- 27 Lev. 9, 10
- 28 PP 359-362
- 29 Lev. 11, 12, 13
- 30 Lev. 14, 15
- 31 Lev. 17, 18

JUNE

- 1 Lev. 19, 20
- 2 Lev. 21, 22
- 3 Lev. 23, 24

- 4 Lev. 26, 27
- 5 PP 363-365
- 6 PP 366, 367
- 7 PP 368-370
- 8 PP 371-373
- 9 Num. 1, 2
- 10 Num. 3, 4
- 11 Num. 5, 6
- 12 Num. 7
- 13 Num. 8, 9
- 14 Num. 10, 11
- 15 Num. 12; PP 374
- 16 PP 375-377
- 17 PP 378-380
- 18 PP 381-383
- 19 PP 384-386
- 20 Num. 13, 14
- 21 PP 387-389
- 22 PP 390-392
- 23 PP 393, 394
- 24 Num. 15, 16
- 25 Num. 17; PP 395, 396
- 26 PP 397-399
- 27 PP 400-402
- 28 PP 403-405
- 29 Num. 18, 19; PP 406, 407
- 30 PP 408-410

JULY

- 1 Num. 20:1-13; PP 411-413
- 2 PP 414-418
- 3 PP 419-421
- 4 Num. 20:14-29; Num. 21; PP 422
- 5 PP 423-425
- 6 PP 426-428
- 7 PP 429-432
- 8 Deut. 1, 2
- 9 Det. 3:1-23; PP 433, 434
- 10 PP 435-437
- 11 Num. 22, 23, 24
- 12 PP 438-440
- 13 PP 441-443
- 14 PP 444-448

- 15 PP 449-452
- 16 Num. 25, 26
- 17 Num. 27:1-15; Num. 28
- 18 Num. 29; 30
- 19 Num. 31, 32
- 20 Num. 33, 34
- 21 PP 453-455
- 22 PP 456-458
- 23 PP 459-461
- 24 Deut. 3:24-29; Deut. 4; Deut. 5; Num. 27:16-23
- 25 Deut. 6, 7, 8
- 26 PP 462-464
- 27 PP 465-468
- 28 Deut. 9, 10, 11
- 29 Deut. 12, 13, 14
- 30 Deut. 15, 16, 17
- 31 Deut. 18, 19, 20

AUGUST

- 1 Deut. 21, 22, 23
- 2 Deut. 24, 25, 26
- 3 Deut. 27, 28
- 4 Deut. 29, 30
- 5 Deut. 31, 32
- 6 Deut. 33, 34
- 7 PP 469-471
- 8 PP 472-476
- 9 PP 477-480
- 10 Josh. 1, 2, 3
- 11 Josh. 4; Josh. 5:1-12; PP 481, 482
- 12 PP 483-486
- 13 Josh. 5:13-15; Josh. 6, 7
- 14 PP 487-491
- 15 PP 492-494

2024 CLUB PACK

Pledge & Law

PLEDGE

Loving the Lord my God I will
Daily seek His presence
Show friendship to others
Keep the Pathfinder Law
And honour my country

LAW

The Pathfinder Law is for me to:
Look for good in others
Aim to do my best
Love and respect my family
Be thankful for what I have
Preserve God's creation
Take care of my health
Be involved in my Church
And go where He sends

2024 CLUB PACK

Pathfinder Song

Intro

And.

8va

8va

Verse

Running up the highway

fol - low - ing the SON

We are the fu

-ture

a promise just begun

We're the

next gen - er - a - tion

to - morrow's in our hands

2024 CLUB PACK Pathfinder Song

hands In a World of problems

This musical system consists of a treble and bass staff. The treble staff begins with a G chord and the word "hands". The melody then moves to "In a World of problems". The bass staff provides a simple accompaniment.

Chorus

We're gonna make a stand We're the Path fin

This system is the start of the chorus. It features a treble and bass staff. The lyrics "We're gonna make a stand" are followed by "We're the Path fin".

-ders to-morrow's in our hands

This system continues the chorus with the lyrics "-ders to-morrow's in our hands".

in a world of prob-lem's We're gonna make a stand

This system continues the chorus with the lyrics "in a world of prob-lem's We're gonna make a stand".

We're the path fin - ders be

This system concludes the chorus with the lyrics "We're the path fin - ders be".

2024 CLUB PACK

Pathfinder Song

-lieve us when we say We're headed in the right direc-

This block contains the first line of musical notation for the song. It features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "-lieve us when we say We're headed in the right direc-".

-tion 'cause Je-sus leads the way.

This block contains the second line of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "-tion 'cause Je-sus leads the way.". The piece concludes with a double bar line and a fermata over the final note.

Verse 2

Je-sus is my friend

This block contains the first line of musical notation for Verse 2. It features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Je-sus is my friend".

He's a true companion We are God's explor-

This block contains the second line of musical notation for Verse 2. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "He's a true companion We are God's explor-".

-ers Rangers for the Lord

This block contains the third line of musical notation for Verse 2. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "-ers Rangers for the Lord". The piece concludes with a double bar line and a fermata over the final note.

2024 CLUB PACK Pathfinder Song

Page 4

Voya - gers to - geth er working side by side

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody line with lyrics "Voya - gers to - geth er" and "working side by side". The lower staff is in bass clef and contains a bass line with chords and single notes.

no mat - ter what the prob - lem

The second system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody line with lyrics "no mat - ter what the prob - lem". The lower staff is in bass clef and contains a bass line with chords and single notes.

Goto chorus

God's gonna be my Guide. We're the

The third system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody line with lyrics "God's gonna be my Guide." and "We're the". The lower staff is in bass clef and contains a bass line with chords and single notes.

2024 CLUB PACK

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